## **REGULAR SESSION**



**County Commission** 

**Courthouse** 206 W. 1st Avenue Hutchinson, KS 67501

### A G E N D A Reno County Courthouse Veterans Room 206 W. 1st Ave. Hutchinson, KS 67501 Wednesday, May 8, 2024, <u>9:00 AM</u>

- 1. Call to Order
- 2. Pledge of Allegiance to the American Flag and Prayer
- 3. Welcome and Announcements by Commission Chair
- **4. Public Comment on Items not on the Agenda**  *Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.*
- 5. Determine Additions or Revisions to the Agenda

### 6. Consent Agenda

- 6.A Vouchers (bills or payments owed by the county or related taxing units)
- 6.B Renewal Application for a Cereal Malt Beverage License for Oasis Convenience Store for OFF PREMISES Sales

### 7. Business Items

- 7.A Solid Waste Annual Report
- 7.B Solar Regulation Discussion

### 8. County Administrator Report

- 8.A Monthly Department Reports
- 9. County Commission Report/Comments
- 10. Adjournment

John Whitesel District 4



# AGENDA ITEM

# AGENDA ITEM #6.B

### AGENDA DATE:

May 8, 2024

## PRESENTED BY: Valorie Garcia-Accounts Payable Clerk

### **AGENDA TOPIC:**

Renewal Application for a Cereal Malt Beverage License for Oasis Convenience Store for OFF PREMISES Sales

### SUMMARY & BACKGROUND OF TOPIC:

Oasis Convenience Store renews their license every year.

### ALL OPTIONS:

I am asking that the BOCC approve this CMB license

### **RECOMMENDATION / REQUEST:**

Recommend approval

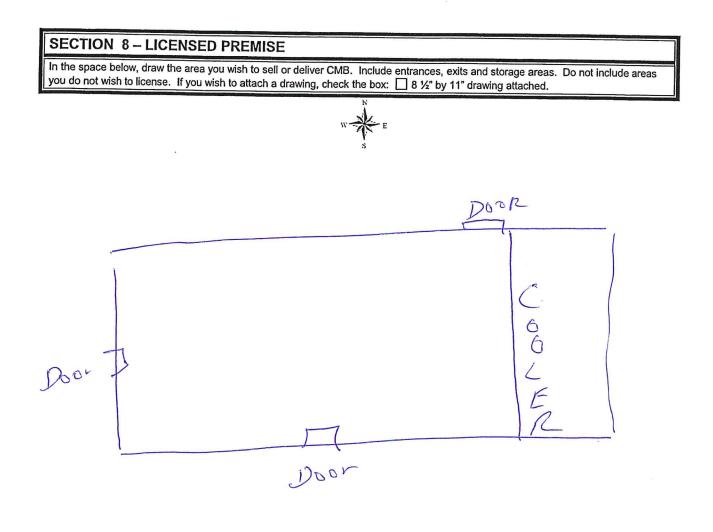
### **POLICY / FISCAL IMPACT:**

The County General Fund 001-00-4300-001 will receive revenue in the amount of \$75.00 from Oasis Convenience Store for the CMB license application

NNNNNN	INNNN	NNNNN	<u> </u>	STA
	KEEP THIS LICENSE POSTED	CONSPICUOUSLY AT ALL TIMES		<u> X</u> X
Fee: \$ <u>75.00</u>	RE	ΓΑΠ	No. 013	
DEALER'S	20	$\mathbf{)24}$	LICENSE	<b>B</b>
TO ALL WHOM IT MAY				<u>N</u>
License is here by gra				<b>凶</b>
FOR SALE IN ORIGIN		LT BEVERAGE		$(\mathbf{X})$
	33904 W HWY 50	SYLVIA, KS 67581	N ON THE FREMISES	$\mathbf{X}$
		with street number, if any.)		E
Application therefor,	on file in the Office of the County id Township, as provided by the L	in <u>RENO</u> Clerk of said County, having been aws of Kansas, and the regulations	approved by the	<u>ISNS</u>
	e <u>MAY 14, 2025</u> the fee be allowed thereon.	, unless sooner revok	ed, is not transferable,	<u> </u>
	Done by the Board of County Co	mmissioners of <u>RENO</u>	County, Kansas,	(L)
(SEAL)	this <u>8 TH</u>	_ day of MAY	, 20 <u>_24</u>	X
	Attest:			Z
	County Cler	k (	Chairman	<b>凶</b>
				$\bigotimes$
NNNNNN	N X X X X X	XXXXXXXX	M M M M M M M	XB

CORPORATE APPLICATION FOR LICEN	SE TO SELL CEREAL MA	LT BE\	/ERAGES
City or County of			Place on
SECTION 1 - LICENSE TYPE	Ci	ty/County	
Check One: New License Renew License Special Event P	ermit	-	149988
Check One:	ses.		1
SECTION 2 – APPLICANT INFORMATION	ainers and not for consumption on the lice	nsed prem	ises.
Kansas Sales Tax Registration Number (required):	1 12 DOUDZOD	I F	01
I have registered as an Alcohol Dealer with the TTB.  Yes (re	$\frac{\gamma - K 09 48 3 09}{1}$	-FI	01
Name of Corporation. OFFSIS CONVENIEYCE STORE	L mmuu		
Corporation Street Address	Corporation City	State	Zip Code
Date of Incorporation	Articles of Incorporation are on file Secretary of State.	with the	□Yes □No
Resident Agent Name	Phone No.		
Residence Street Address	City	State	Zip Code
SECTION 3 – LICENSED PREMISE			
Licensed Premise (Business Location or Location of Special Event)	Mailing Addre (If different from busine	ess addres	s)
DASUS CANVENIENCE STORE	Name		<u>.</u>
Business Location Address 33904 W. Hwy HSO	Address		
City Syluin State Zip Email Address(s) Please separate values with a comma.	City	State	Zip
Business Phone No.			
620 YE6 2322 Business Location Owner Name(s)	Applicant owns the proposed busines Applicant does not own the proposed	s location. business le	ocation.
SECTION 4 – OFFICERS, DIRECTORS, STOCKHO STOCK List each person and their spouse*, if app	JLDERS OWNING 25% OR N licable. Attach additional pages if necessary	10RE 0 /.	F
DITRINIDAD PEREZ	Position		Date of Birth
Residence Street Address 212 S. STAP-FOVD	City /Vion	State	Zip Code 67581
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Age
Residence Street Address	City	State	Zip Code
Name FILED	Position		Date of Birth
Residence Street Address MAY 0 1 2024	City	State	Zip Code
Spouse Name	Position		Age
Residence Street Address	City	State	Zip Code

SECTION 4 – OFFICERS, DIRECTORS, STOCK STOCK (CONTINUED)	(HOLDERS OWNING 2	5% OR MORE C	DF
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position	<u>l</u>	Date of Birth
Residence Street Address	City	State	Zip Code
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Name	Position		Date of Birth
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Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position	I	Date of Birth
Residence Street Address	City	State	Zip Code



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE	es services and the services of the services o	date <u>4-2-8-24</u>
FOR CITY/COUNTY OFFICE USE ONLY		
License Fee Received Amount \$ (\$25 - \$50 for Off-Premise license or \$	Date 25-200 On-Premise license)	
Stamp Fee Received Date		
Background Investigation	Completed Date	Qualified Disqualified
Verified applicant has registered wit	h the TTB as an Alcohol Dealer	
New License Approved	Valid From Date to	Ву:
License Renewed	Valid From Date to	Ву:
Special Event Permit Approved	Valid From Date to _	Ву:
A PHOTOCOPY OF THE COMPLETE	D FORM, TOGETHER WITH THE S	TAMP FEE REQUIRED BY KSA 41 2702(a)

MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

\* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

SECTION 5 – MANAGER OR AGENT INFORMATION							
My place of business or special event will be conducted by a ma	Pres □ No						
If yes, provide the following:							
Manager/Agent Name Flores	Phone No. 316737 8202	Date of Birth					
Residence Street Address 212 S STAFFOrd	City and State Sylvin KS	Zip Code					
Manager or Agent Sp		0/>0'					
Spouse Name	Phone No.	Date of Birth					
Residence Street Address	City and State	Zip Code					
SECTION 6 – QUALIFICATIONS FOR LICENSURE Applies to each partner or member of a firm or asso	SECTION 6 – QUALIFICATIONS FOR LICENSURE Applies to each partner or member of a firm or association AND their spouses*. Enter lowest residency length number**.						
Are all persons identified in Sections 4 & 5 Citizens of the United	Ves No						
Is the person identified in Section 5 currently a resident of Kans	Yes No						
All persons identified in Sections 4 & 5 are at least 21 years old*	Yes No						
All persons in Sections 4 & 5 have been a Kansas resident for at least years prior to submitting this application.**							
<ul> <li>Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 &amp; 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*:</li> <li>(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness: (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law?</li> </ul>							
Does the partnership, firm or association have a manager, office in the aggregate more than 25% of the stock of a corporation tha pursuant to the Kansas Liquor Control Act, Kansas Club and Dri Kansas Cereal Malt Beverage Act, revoked for a violation of suc	□ Yes -21No						
Has the spouse of any partner or member ever been convicted o Section 6 during the time the partner or member held a CMB lice	Yes INO						
SECTION 7 – DURATION OF SPECIAL EVENT							
Start Date	Date Time						
End Date	AM PM						

Proceed to Section 8 on the next page.





Reno County Solid Waste 4015 W. Clark Rd Hutchinson, KS 67501 (620) 694-2586 Fax (620) 694-669-8126

## Solid Waste UPDATE RENO COUNTY BOARD OF COMMISSIONERS Wednesday May 8, 2024

## PROJECTS

-Employees have been working on the Gun Range dirt excavation and building of the berms. (updated pictures attached)

-Demolition of the old scale house, septic system and old household hazardous waste area - Dirt Excavation of Phase III in the Construction Demolition Site.

## **SPRING CLEANUPS**

- City of Hutch Cleanup was the weekend of April 26-28, 2024
- Area small towns also have had city wide cleanups
- HHW Trailer has been out and about to various cities in Reno County as well as Rice County (Buhler, Pretty Prairie, Sylvia, Arlington)

## HHW (Household Hazardous Waste Update) 2023

-51,225 pounds (25 tons) of HHW material was placed in the Reuse building and available to the public -5,903 gallons of used oil was sent off to be recycled in 2023

- 10.01 tons of batteries were picked up for recycling in 2023

-602.96 tons of metal was picked up for recycling in 2023

-Mattress Recycling 2023 253.57 tons

## Municipal Solid Waste (MSW) Construction & Demolition (C&D) 2023

All Material - Reno County 104,340.42 tons Out of County 37,154.66 tons TOTAL- 141,504.21 tons MSW- 105,787.75 In and Out of County C & D- 19,506.31 In and Out of County Compost- Reno County Only 2,259 tons Brush- Reno County Only 7,356 tons C&D Revenue 2023- \$252,092

## Staffing:

- Temporary Employees (litter pickers) 1-5 people depending on the wind and weather conditions
- 23 Full Time Employees

**Tours and Presentations-** We have given a few different tours this past year to the Boys and Girls Club for an after school activity for kids to learn about recycling and trash. We also have given a tour to a ladies group that had interest in our Household Hazardous Waste Reuse Building and what is available to the public who lives in Reno County. Education is our biggest goal to help inform citizens of Reno County and what all the landfill has to offer in our county.

## **Certified Powertrain Rebuilds (Foley Equipment)**

Here at the landfill we go through a Certified Rebuild Program with Foley Equipment on our Dozers, Scrapers, and Trash Compactors.

Scrapers are rebuilt at 12,000 hours and again at 22,000 hours, where as the trash compactors and dozers are rebuilt at 15,000 hours and 27,000 hours. These machines basically get rebuilt from the frame up, inside and out and come back with a brand new serial number and new warranty on the machines. The life cycle of a machine going through the rebuild program increases the life of the machine years and years down the road which is cost effective to the county, since these machines are the nuts and bolts of the operation at the landfill.

Questions???







Only the global Cat dealer network is capable of performing highly sophisticated Cat Certified Rebuilds—and no matter where you go in the world, you'll find the work completed to a consistent standard of excellence. Ask your local dealer about all our Cat Certified Rebuild options:

MACHINE

POWER TRAIN PLUS

COMMERCIAL ENGINE

HYDRAULIC

MACHINE COMPONENT

# GET **MAXIMUM** RETURN ON YOUR INVESTMENT



### PEDJ0485

© 2010 Coreptian All Rogics Reserved. CAT, CATERPILLAR, LET & DD THE WORK, their respective logan. "Entry Bar villow", the "Powerf doys" and Cat "Modern Her" trade draws as wall as corporate and product klenoty used herein, are trademarts of Catoriplian and may not be used without permitten.



### YOUR CAT POWER TRAIN IS BUILT TO PERFORM NOT FOR ONE LIFETIME, BUT FOR **MULTIPLE LIFETIMES**.

### DON'T LET THAT EXTRA VALUE GO TO WASTE.

REVITALIZE THE HEART OF YOUR CAT MACHINE FOR A FRACTION OF THE COST OF BUYING NEW.

Restoring your power train's original performance and productivity—plus adding engineering updates introduced alter it was manufactured—improves machine availability and greatly extends service life. A Cat\* Certified Power Train Rebuild returns your radiator, engine, transmission, torque converter, final drive and axle to like-new condition, helping you get maximum return on your original machine investment.

Interested in reconditioning your power train plus other key areas of your machine, like the mainframe, hydraulics, undercarriage or more? Ask your dealer about a Cat Certified Power Train Plus Rebuild.



### INSPECTION/EVALUATION

Perform fluid analysis, visual inspections and up to 200 tests

### COMPLETE DISASSEMBLY

Conduct an extensive inspection of all parts and components

### RECONDITIONING

Complete work not included in a typical overhaul (e.g., electronic control modules, power train wring harnesses, sensors and switches, hoses, cooling package)

### **ENGINEERING UPDATES**

Make improvements introduced after the original manufacture date

### REASSEMBLY

Replace approximately 3,000 parts with new or remanufactured Cat parts; maintain all critical torques, clearances and pressure settings; replace all engine wiring

A process this extensive requires trained professionals, specialized equipment, stringent quality control and access to the latest technical information and is available only through a Cat Certified Power Train Rebuild performed by your local Cat dealer.

### PERFORMANCE TESTING

Bench test components and conduct turbocharger boost, throttle response, stall speed rpm, transmission and steering clutch response tests

### REPAINTING

Paint power train components; apply model identity graphics and Cat Certified Power Train Rebuild decal

### FINAL INSPECTION

Install power train components and test all supporting systems to ensure proper operation and peak performance (performed by a certified Cat dealer service technician)

### CUSTOMER EVALUATION

Ensure satisfaction with performance in the working environment



Every Cat Certified Power Train Rebuild includes a new parts warranty on all replaced parts, and you can add an optional Equipment Protection Plan (EPP)\* for additional protection and peace of mind.

### 1-YEAR 2-YEAR 3-YEAR COVERAGE COVERAGE

WITH VARIABLE SERVICE HOURS TO MEET YOUR NEEDS

\*Coverage differs by country. Additional coverage terms are available.



Want even higher levels of performance and fuel efficiency at a much lower price than buying new? **Upgrade or retrolit** your power train and machine with new features, technologies and safety options available on today's models. It's an affordable way to enhance your power train even further while it's already in the shop for a rebuild with no additional downtime required.





Your local **Cat dealer** has the parts, service and expertise to keep your rebuilt power train on the job. Financing for a rebuild is also available through your dealer and Cat Financial.



### 2017 CAT D8T-WH SN# FMC01096

### 2017 D8T-WH Replace with NEW instead of Rebuild

Year	D8T-WH	Est. Cost	Est. Trade	Net Cost	Hour Meter
2017	Sale Price	\$ 844,949		\$ 844,949	15,000
2024	CPT #1	\$ 596,370		\$ 596,370	15,000
2031	CPT #2**	\$ 750,000		\$ 750,000	15,000
2038	New Machine			\$ -	0
21		\$ 2,191,319		\$ 2,191,319	45,000
	NAMES OF TAXABLE	21 Years of Se	rvice with 1 r	machine	ante da la la serie
		Cost / Hr			\$ 48.70
		Cost / Yr	1. 18 M	Sec. To All	\$ 104,348.51
		21 Year Cost	4 - Sec.	2011 A BAR S	\$ 2,191,318.69

Year	D8T-WH	**	Est. Cost**	**E	st. Trade**		Net Cost	Н	ours Meter
2017	New Machine	\$	844,949			\$	844,949		15,000
2024	New Machine	\$	1,300,000	\$	125,000	\$	1,175,000		15,000
2031	New Machine	\$	1,500,000	\$	175,000	\$	1,325,000		15,000
2038	New Machine	1.11	P. Landard B.			\$	5 <b>-</b> 5		0
21		\$	3,644,949			\$	3,344,949		45,000
	21 Years of Service with 3 machines					a-manana dan			
						Co	st / Hr	\$	74.33
				а.		Co	st / Yr	\$	159,283.29
						21	Year Cost	\$ 3	3,344,949.00

21 YEAR ESTIMATED COST PURCHASING 3 NEW MACHINES	\$ 3,344,949.00
21 YEAR ESTIMATED COST WITH 1 NEW MACHINE WITH 2 REBUILDS	\$ 2,191,318.69
COST SAVINGS OVER 21 YEARS BY REBUILDING CAT MACHINES	\$ 1,153,630.31

\*\* These are known cost

\*\*Replacement Cost are estimated based on future price increases

\*\*Trade Prices are estimated based on condition of machine at time of trade, knowing its due for a rebuild at end of 1st life

# Reno County Solid Waste

CAT Certified Power Train Rebuild





Caterpillar 623G Wheel Tractor Scraper Serial No. DBC00431 Hours 12,083 October 2022

# Reno County Solid Waste CAT Certified Power Train Rebuild







Caterpillar 816F Andfill Compactor Serial No. 5ZR00278 Hours 24,980 June 2023







# AGENDA ITEM

# AGENDA ITEM #7.B

### **AGENDA DATE:**

May 8, 2024

### **PRESENTED BY:**

Don Brittain, Public Works Director

AGENDA TOPIC: Solar Regulation Discussion

### SUMMARY & BACKGROUND OF TOPIC:

### Solar Moratorium Clarification:

At this time, the solar moratorium is in place for all areas of Reno County for large commercial solar, for private (residential/business) that are not on rooftops, and limited scale solar in unzoned areas.

The purpose of this agenda item is for the commission to give guidance for the planning commission on commercial solar projects within the zoned portion of the county.

For the un-zoned area, meetings are being planned to receive input from residents. In the zoned area, the commission has adopted regulations on small scale commercial projects, and the planning commission is close to making its recommendation on private solar regulations.

The planning commission needs guidance on whether it should consider a ban on commercial scale solar projects in the zoned area, or if the commissioners want them to draft regulations to allow commercial projects to be developed. With this direction the county can eventually close out the solar regulations in the zoned portion of Reno County and once that is complete turn our focus to the rest of the county.



# AGENDA ITEM

# AGENDA ITEM #8.A

### **AGENDA DATE:**

May 8, 2024

**PRESENTED BY:** 

Randy Partington, County Administrator

AGENDA TOPIC: Monthly Department Reports

### SUMMARY & BACKGROUND OF TOPIC:

Every month, departments have been asked to provide an update on the previous month's major activities. The reports are intended to keep the county commission informed about the appointed and elected departments. Attached are reports for Aging-Public Transit, Appraiser, Automotive, Clerk, Community Corrections, Communications, and Emergency Management.



120 W. Avenue B, Hutchinson, KS 67501

(620)694-2911 Fax: (620)694-2767

### Monthly Report for April 2024 Submitted by Barbara Lilyhorn Director - Department of Aging and Public Transportation

### Budget

Aging Services has spent 21% and Public Transit has spent 63 % of the Department budgets respectively – a composite total of 51% of the entire 002 expenditure budget as of 4/23/2024. Composite revenue is 49 %. The purchase of 6 buses has skewed the Public Transit report – the revenue and expenditure off set but it causes the percentages to be inflated. This will be important to keep in mind through out the remainder of the year.

I submitted a draft of the 2025 budget. Since the U.S.C 49-5311 "KDOT" grant award has not been announced the figures are based on the amount awarded last year. KDOT just announced they will release The FY 2025 award in mid-May. I feel certain the budget will need to be adjusted accordingly as the awards have never been identical year to year.

### **Public Transportation**

**Staff**- One Reat Driver position will be filled pending the outcome of pre-employment testing. The driver who has been on extended medical leave will be unable to return to work. As a result, we have one driver position open.

**Operations** -Rcat received delivery of the long anticipated six Ford E450 cutaways from Diamond Coach model VIP 2200. I formally accepted the buses. This instigated the shared payment process in partnership with KDOT which went through smoothly. There are many steps in processing a new bus into the fleet and we are progressing well. Ford just released the MSO or titles to the dealership so we will be able to get the permanent license plates by next week. Switching the radios and tablets will be the final step. We plan to begin transitioning the new buses into service during the first week in May.

The Reno County Public Transportation Commission quarterly meeting was held.

### Aging

Staff - The Social and Human Services position will be filled the first week in May.

### Operations

In preparation for the Senior Farmers Market Nutrition Program, all staff completed the required training. Several staff have participated in either the Kansas Leadership Center or the county HPO leadership training this month.

We continue to be busy assisting people who transitioned to Medicare Part C Advantage plans during the enrollment period last fall.



RENO COUNTY 125 West First Ave. Hutchinson, Kansas 67501 (620) 694-2915 Fax: (620) 694-2987

Re: Monthly report for end of April 2024

To: Randy Partington, County Administrator

### Staffing changes or issues

The County Appraiser's office is fully staffed.

### **Financial Summary**

As of 4/26/24, the Appraiser's Office has spent approximately 30% of the year-to-date budget, with approximately 79% of expenses being payroll. The remaining expenses were primarily regular and seasonal/monthly expenses.

### Projects/Issues/Challenges/Concerns

Residential & Commercial Departments

- Staff has completed 99% of informal appeals with property owners for the 2024 valuation. Informal appeal counts were down over 60% from 2023.
- Staff continues to process payment under protest hearings as they come in from the Treasurer.
- Staff has begun data collection and annual review for the 2025 valuation cycle.

Personal Property

• Personal property value notices (including oil & gas) will be mailed on May 1 per statute. Appeals for personal property must be received or postmarked by May 15; they will be promptly worked in order to meet the statutory valuation certification date of June 1.

Support Staff

- Staff continues to process deeds and update records accordingly.
- Staff continues to work with IT to determine best practices for workflow efficiency.
- Support staff performed admirably over the last two months as they dealt with above normal call volume plus scheduling appeals, creating appeal packets, and handling incoming personal property renditions.



120 W. Avenue B, Hutchinson, KS 67501 620-694-2585 Fax: 620-694-2767

### **Budget YTD Summary**

As of April 24th, 2024, we are at 32% of our overall budget of \$209,972. The internal services fund (fuel and parts) stands at 16% out of our budget of \$345,846. We have not purchased any vehicles yet this year out of the special equipment fund but have encumbered 84% of the total of \$268,213 for replacement patrol and jail vehicles.

### **Projects/Issues**

We will be receiving quotes yet this month to replace a vehicle for the Sheriff's admin/detective division. We currently have 6 vehicles on order. Other than that it has been routine maintenance and repair.

March fuel expenses came in at \$14,211.40.



Donna Patton County Clerk RENO COUNTY 125 West 1st Ave. Hutchinson, Kansas 67501 (620) 694-2934 Fax: (620) 694-2534 TDD: Kansas Relay Center 1-800-766-3777

Clerk/Election Monthly Report for April.

In the Election's Office we are finishing up from the Presidential Preference Primary and getting the supply bags ready for the next election. We are also entering the voter registration cards that came in. We had 2,950 votes cast at a cost of \$55,168.53, which calculates out to \$18.70 per vote cast. We will be bringing a form for the Board to sign so we can get reimbursed by the State for most of our expenses for the PPP.

In the Clerk's Office we are attending some training via zoom with our Tax System vendor for the upcoming budget season.

By the end of April, 35% of the year-to-date budget has been used in the Clerk's Office with the majority of that for payroll and 30% in the Election's Office has been used, with the majority of that for payroll.

Donna Patton



## COMMUNITY CORRECTIONS

115 West 1<sup>st</sup> Hutchinson, Ks. 67501 Phone 620-665-7042 Fax 620-662-8613

**County Commission Report** 

April 2024

### **Staffing**

Community Corrections has one open Intensive Supervision Officer position. Intensive Supervision Officers, ISO's, fulfill the primary function of the agency, the direct supervision of people assigned to the program. Supervision of adults will be their primary function, but they may also be able to supervise youth in the future.

### Projects/Concerns

The comprehensive plan grant applications were submitted in April. These Department of Corrections grant are the primary funding source for adult and juvenile supervision. Much of the money pays for staff but a large amount also goes towards client services.

Supervisory staff have continued to do refresher training with officers. During the staff meetings in April we've staffed cases with a specific focus on evidence-based practices and core correctional practices. This includes one officer giving everyone some basic information on a client including the risk and needs assessment results and case plan goals. We then discuss how each aspect of the training applies to this specific person. The goal is to help officers apply what they are learning in a meaningful way. Rather than just knowing the principles, we want officers to apply these things to the people with whom they work.

### **Financial**

The Legislative budget committees have approved the \$5 million increase for statewide funding of Community Corrections. Once the budget is passed by the Governor the Department of Corrections will determine allocations for each agency. It is likely agencies will need to complete an amended budget when allocations come out in June.



Administration 206 West First Ave. Hutchinson, KS 67501-5245 620-694-2929

## Communications Monthly Report – March 30 – April 24, 2024

**Press Release:** *Pathways* grant to Reno County Farmer's Market, Burn Permits – All About Community Safety.

**Graphic Design:** Signs for Career Quest Public Service Days, Volunteer Appreciation Week, Job Opening for Director of Aging and Public Transportation, new Burn Permit poster, created web photo for Reno County Health Department's post about Histoplasmosis, six different graphics for National Public Health Week, and Happy Easter post.

**Website:** Reno County Health Department informs people about Histoplasmosis, Reno County Farmers' Market receives Pathways grant, new post to remind people about required Burn Permits, Sen. Roger Marshall attends Chamber's First Friday Coffee Event and visits New Beginnings Bisonte Food Service Site, Reno County Annex changing lunch hour to view eclipse, and celebrating National Public Health Week April 1-7, 2024.

**Videos/Photos: Videos:** Facebook live of HutchCC Women's basketball team arrive home as NJCAA Div I National Champions, Coach John Ontjes thanking fans for coming out, Community celebration for HutchCC Women's basketball team, Cosmosphere event for the Solar Eclipse. **Photos**: Check presentation for *Pathways* grant to Reno County Farmer's Market, County Commission meetings on April 10<sup>th</sup> and April 24th, new Rcat buses getting graphics, Sen. Roger Marshall at the New Beginnings Bisonte Food Service kitchen, Sen. Roger Marshall at Chamber First Friday Coffee, solar eclipse at Cosmosphere event, NJCAA Men's Div. I Championship game at Sports Arena, Fairfield High School freshman government class visits courthouse, and courthouse renovation photos.

### Social Media: March 30 – April 24, 2024

- Facebook Reno County: 4,246 followers (+81), 57 posts
  - Top Post: Barton County Comm. College are the NJCAA DI Men's Basketball Champions (03.30.24)
    - 40,852 reach, 8,474 engagements, 79 shares, 1,759 reactions, 158 comments
- <u>Twitter:</u> 880 followers (-4), 29 tweets
  - o Top Tweet: Reno County Commissioners meet on April 24, 2024. (04.19.24)
    - 40 impressions, 0 media engagements
- YouTube: 381 subscribers (+7)
  - Top video: Reno County Board of County Commissioners (04.10.24)
    - 314 views
- <u>LinkedIn:</u> 123 followers (+1), 0 posts.
- Instagram: 32 followers (+3), 21 posts.

**Meetings:** Hutchinson Community Foundation Strategic Impact Committee meeting, Career Quest Public Service Day progress meeting, Reno County Collaborative meeting and Employee Engagement Committee meeting.



**Emergency Management** 

Reno County 206 W 1<sup>st</sup> Ave Hutchinson, KS 67501 620-694-2974

4/24/2024

### Staffing changes or issues (if any)

There are no staffing changes to report.

### **Budget YTD summary**

Emergency Management has used 32% of the 2024 year-to-date budget.

### Projects/Issues/Challenges/Concerns

### Activities:

- Attended Kansas Emergency Management Association meeting and statewide meetings.
- As mentioned in previous reports, planning:
  - Our mitigation plan is expiring at the end of 2024. The mitigation plan will continue to be a focus of 2023 and 2024.
    - This plan is in the review phase. There are no updates since March.
- Assisted a private organization in disaster planning.
- Gave two presentations on severe weather.
- Attended several webinars/training sessions.
- Reno/Kingman Joint Fire District 1 (Pretty Prairie) received their chassis for a brush truck that was ordered earlier this year. The department is in the process of outfitting the truck.
- District 6 (Sylvia) completed outfitting their used tender truck that was approved for purchase earlier this year. That apparatus is in service and has been utilized this month.
- Reno/Harvey Joint Fire District 2 (Buhler Fire) received their new tender truck that was ordered in 2022. That apparatus is currently in service and has been utilized this month.
- District 8 (Yoder, Pleasantview) received their new brush truck that was ordered in 2023. That truck will be in service soon.